

**PLEASE COMPLETE ALL FORMS IN THIS PACKET.  
TEAR ALONG PERFORATED EDGES.  
MAIL TO: MIDRASHA, 1301 OXFORD STREET, BERKELEY, CA 94709  
QUESTIONS? CALL THE MIDRASHA OFFICE: 510 843-4667.  
WE LOOK FORWARD TO SEEING YOU THIS FALL!**

**Midrasha in Berkeley – Course Registration Form 2008 – 2009**

Remember: 8<sup>TH</sup> Grade Orientation Meeting, Monday, August 25, 7:30 PM

Student Name \_\_\_\_\_ Grade \_\_\_\_\_

Please Rank 1st and 2nd Choice

**8<sup>th</sup> and 9<sup>th</sup> Graders:**

**2<sup>nd</sup> Hour (please rank 1<sup>st</sup> and 2<sup>nd</sup> choices)**

- \_\_\_\_\_ Beg. Conversational Hebrew - Bunny Pearlman
- \_\_\_\_\_ Talmud - Muni Schweig
- \_\_\_\_\_ Art/ Contemporary Jewish Museum - Erica Crowell
- \_\_\_\_\_ Debating Hot Topics - Greg Newmark
- \_\_\_\_\_ Golem, American Jews and Comics - Sacha Kopin
- \_\_\_\_\_ Midrash: Toratelling - Noemi Hollander

**3<sup>rd</sup> Hour (please rank 1<sup>st</sup> and 2<sup>nd</sup> choices)**

- \_\_\_\_\_ Advanced Conversational Hebrew - Greg Newmark
- \_\_\_\_\_ Women in the Bible - Anna Martin
- \_\_\_\_\_ Theology Through Film - Sacha Kopin
- \_\_\_\_\_ PB & J - Noemi Hollander
- \_\_\_\_\_ Dolls, Puppets, Sculpture - Bunny Pearlman

**Additional Courses and Programs**

- \_\_\_\_\_ Tanach / Talmud Class - Thursday, 4:15-6:15  
Zvi Septimus and David Henkin
- \_\_\_\_\_ Mystical Visions of God - Tuesday, 6:15-7:15  
Rabbi Menachem Creditor
- \_\_\_\_\_ Rites of Passage (8<sup>th</sup> grade opt. backpacking trip)
  - \_\_\_\_\_ October 3-5 (choose one date)
  - \_\_\_\_\_ October 24-26 (choose one date)

**10<sup>th</sup>, 11<sup>th</sup> and 12<sup>th</sup> Graders:**

**1<sup>st</sup> Hour (please rank 1<sup>st</sup> and 2<sup>nd</sup> choices)**

- \_\_\_\_\_ Torah, Improv, Role Playing, Theatre - R. Alperin
- \_\_\_\_\_ An Investigation Into Your Mind - Day Schildkret
- \_\_\_\_\_ Tanach Tapestry - Bunny Pearlman
- \_\_\_\_\_ Torah and the Planet - Greg Newmark

**2<sup>nd</sup> Hour (please rank 1st and 2nd choices)**

- \_\_\_\_\_ Beg. Conversational Hebrew - B.unny Pearlman
- \_\_\_\_\_ Talmud - Muni Schweig
- \_\_\_\_\_ Art/ Contemporary Jewish Museum - Erica Crowell
- \_\_\_\_\_ Keeping Our Tree of Life Sacred - Devra Aarons
- \_\_\_\_\_ The Jewish Art of Amulet Making, - Anna Martin
- \_\_\_\_\_ Keshet Aleph - Roni Alperin
- \_\_\_\_\_ Keshet Bet - Day Schildkret

**3<sup>rd</sup> Hour (please rank 1<sup>st</sup> and 2<sup>nd</sup> choices)**

- \_\_\_\_\_ Advanced Conversational Hebrew - Greg Newmark
- \_\_\_\_\_ Abraham's Vision Unity Program \*
- \_\_\_\_\_ Jewish Jedi Training and Meditation - Day Schildkret
- \_\_\_\_\_ Keshet Aleph - Roni Alperin
- \_\_\_\_\_ Keshet Bet - Devra Aarons

\*Abraham's Vision Unity Program is open to 11<sup>th</sup> and 12<sup>th</sup> graders and will meet during 3<sup>rd</sup> hour and last until 1 pm. Besides selecting this 3<sup>rd</sup> hour class on this form, students must also fill out the Unity Program application on the Abraham's Vision website:

[http://www.abrahamsvision.org/component/option,com\\_mosforms/Itemid,0/mosform,5/](http://www.abrahamsvision.org/component/option,com_mosforms/Itemid,0/mosform,5/)

**Please complete important information on reverse side.**

# COURSE REGISTRATION CONTINUES

Please complete important information on reverse side.

Student Name \_\_\_\_\_

**GRANDPARENT ADDRESSES:** Occasionally we would like to send communications to grandparents (e.g. graduation, Spring Seudah, and Brunch invitations or our fundraising appeal) and would appreciate their names and addresses:

Grandparent Name	Street	City	State/Zip

**MIDRASHA JOB BANK:** Since Midrasha is often called upon to recommend students for a variety of jobs, we publish a list of students who would like to be considered for jobs. Entering your name does not guarantee you job placement, only that your name will be circulated in the community. Signing up is optional.

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Babysitting   | <input type="checkbox"/> Tutoring Hebrew and Judaic studies | <input type="checkbox"/> Housework     |
| <input type="checkbox"/> Party help  | <input type="checkbox"/> Tutoring secular subjects          | <input type="checkbox"/> Office work   |
| <input type="checkbox"/> Yard work   | <input type="checkbox"/> Pet sitting                        | <input type="checkbox"/> Computer work |
| <input type="checkbox"/> Heavy moving and lifting  | <input type="checkbox"/> Other (specify) _____              | <input type="checkbox"/> I drive       |
| <input type="checkbox"/> I am interested in Community Service opportunities <input type="checkbox"/> Help building sukkahs |   |  |

**PURIM EXCHANGE:** All families will be asked to share mishloach manot (Purim treats: hamantaschen or fruit, nuts, candy etc.) with 4 or 5 families the week of Purim. If you do NOT want to participate, check here:

No, I do **NOT** want to participate in the Purim mishloach manot exchange. (If you don't check this, we will assume you are happy to join in the exchange.)

## Midrasha Homeless Meal

On the **first Wednesday, third Tuesday** and **fourth Thursday** of each month, Midrasha is responsible for feeding the 50 or so men who sleep at the City of Berkeley's shelter on Center Street in downtown Berkeley. We plan the menus, buy and cook the food, and they supply the paper plates, pots and pans etc.

You can help in the following ways:

- Families (or individuals, either teens or parents by themselves) sign up to help prepare and serve the meal. Feel free to sign up with groups of friends. This may provide community service hours for your secular school. This is a 3 hour commitment from approximately 5:00-8:00 on the 1<sup>st</sup> Wednesday, 3<sup>rd</sup> Tuesday or 4<sup>th</sup> Thursday evening of the month. The shelter organizers expect the cooks to join the residents for dinner. Shelter staff is there to answer questions.
- Midrasha will reimburse your expenses but, of course, you may choose to donate your purchases. Just make sure to contact the Midrasha office if you want a tax receipt or reimbursement check.
- If you can't help at the shelter on a Tuesday, Wednesday or Thursday night, please consider baking cookies at home and bringing them to the shelter or to a member of the Homeless Committee on the day of the meal.

This program is entirely organized by Midrasha students. Their contact information can be found at [www.midrasha.org](http://www.midrasha.org)

Student(s') Name \_\_\_\_\_ Parent(s') Name \_\_\_\_\_

Parent(s') e-mail \_\_\_\_\_ Parent(s') Phone(s) \_\_\_\_\_

My family (or just my teen, or just I) would like to participate in the shelter dinner. There will be  members of the family coming.

I would prefer to do this during:  Fall  Winter  Spring  Summer

I would prefer to do this on the:

1<sup>st</sup> Wednesday of the month  3<sup>rd</sup> Tuesday of the month  4<sup>th</sup> Thursday of the month

I'd like to be in charge of one meal. I'll plan the menu, shop and cook, with any other volunteers that month.

I would like to be a cook, but let someone else plan the menu and shop.

My family would like to do this mitzvah with the following family(ies) or friend(s) \_\_\_\_\_

I can bake cookies and deliver them to the shelter or a Homeless Committee member on the day of the meal.

I can't commit now, but call me at the last minute as a possible backup.



East Bay Jewish Community High School

# Registration Form 2008-2009 / 5769

Midrasha in Berkeley  
1301 Oxford Street  
Berkeley, CA 94709  
510-843-4667  
FAX 510-843-4642  
diane@midrasha.org  
www.midrasha.org

Midrasha in Contra Costa  
74 Eckley Lane  
Walnut Creek, CA 94596  
925-944-4701  
FAX 925-944-4703  
office@ccmidrasha.org  
www.ccmidrasha.org

Midrasha in Tri-Valley / Tri-Cities  
3400 Nevada Ct.  
Pleasanton, CA 94566  
FAX 925-931-1054  
tvcmidrasha@gmail.com

Midrasha in Oakland  
2808 Summit Street  
Oakland, CA 94609  
510-444-6744  
FAX 510-465-0603  
Midrasha-oak@wli.net  
www.oaklandsinai.org

## Student Information (Please print clearly and mail to the appropriate location above)

First Name _____	Last Name _____
Date of Birth ___/___/___ Sex <input type="checkbox"/> Male <input type="checkbox"/> Female	Student Email _____
Student Personal Phone _____	
Secular School _____	Grade in School _____ Grade at Midrasha (if different): _____

### Midrasha Program

8<sup>th</sup> Grade **Gesharim**: (one is required- please check one):

- Gesharim without Rites of Passage
- Gesharim with Rites of Passage I 10/3-5/08
- Gesharim with Rites of Passage II 10/24-26/08

9<sup>th</sup> Grade (**Etgar**):  with retreats (required)

10<sup>th</sup> - 12<sup>th</sup> Grade: (please check one)

- 10<sup>th</sup> Grade WITH Retreats
- 10<sup>th</sup> Grade WITHOUT Retreats
- 11<sup>th</sup> Grade WITH Retreats
- 11<sup>th</sup> Grade WITHOUT Retreats
- 12<sup>th</sup> Grade WITH Retreats
- 12<sup>th</sup> Grade WITHOUT Retreats

Midrasha Location	
<input type="checkbox"/> Berkeley	<input type="checkbox"/> Oakland
<input type="checkbox"/> Contra Costa	<input type="checkbox"/> Tri-Valley/Tri-Cities

8<sup>th</sup> and 9<sup>th</sup> Graders ONLY: List two roommate requests for retreats. 1. \_\_\_\_\_ 2. \_\_\_\_\_

### Parent/Guardian Information

If parents live in separate households- student lives with:  Both Parents  Parent I only  Parent II only

Send mail to:  Both  Parent/Guardian I only  Parent/Guardian II only

#### Parent/Guardian I:

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ Zip \_\_\_\_\_  
 Synagogue Membership (if any) \_\_\_\_\_

Home phone \_\_\_\_\_  
 Day/Work Phone \_\_\_\_\_  
 Parent Email \_\_\_\_\_  
 Cell phone \_\_\_\_\_

#### Parent / Guardian II:

Name \_\_\_\_\_  
 Day/Work Phone \_\_\_\_\_  
 Parent Email \_\_\_\_\_  
 Cell phone \_\_\_\_\_

If Parent II lives in a separate household:

Home Phone \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ Zip \_\_\_\_\_  
 Synagogue Membership (if any) \_\_\_\_\_

### Emergency Contacts (one of the following people will be notified if neither parent can be reached):

Name \_\_\_\_\_  
 Relationship \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_  
 Relationship \_\_\_\_\_ Phone \_\_\_\_\_

Additional information and signatures required on reverse side.

Student Name: \_\_\_\_\_ Midrasha:  BRK  CCM  TV/TC  OAK  T.I.

**MEDICAL AND INSURANCE INFORMATION**

Doctor's Name _____	Doctor's Phone _____
Dentist's Name _____	Dentist's Phone _____
Insurance Company _____	Policy Number _____

During a retreat or overnight, all medications must be turned in to the retreat leader. Participants may keep only EPI pens and inhalers. If your child requires hospital care while on the retreat, your medical insurance will be billed.

Please indicate any and all specific medical and/or psychiatric conditions including but not limited to asthma, allergies, depression, or dietary restrictions. All information is strictly confidential.

Does your child take medication, including for emotional or psychological reasons?

Medication name and dosage: \_\_\_\_\_  
For what condition is medication being taken? \_\_\_\_\_

Does your child have or has s/he ever had any of the following?

- An anaphylactic reaction  Yes  No
- Specific physical condition/illness such as epilepsy, asthma, allergies, diabetes  Yes  No
- Special learning or emotional needs such as autism, developmental delays, or ADD  Yes  No
- Special dietary needs  Yes  No
- Any significant life changes or disruptions about which we should be aware  Yes  No

If you answered "yes" to any of the above questions, please describe below:

\_\_\_\_\_  
\_\_\_\_\_

The CJLL Retreat Coordinator/Midrasha Director has my permission to dispense over-the-counter medications such as acetaminophen, ibuprofen, or antihistamines to my child.  Yes  No

**MEDICAL RELEASE**

I/We, the undersigned parents of \_\_\_\_\_, a minor, do hereby authorize Midrasha and CJLL staff as agent for the undersigned to consent to any X-ray examination, anesthetic, medical, or surgical diagnosis or treatment and hospital care which is deemed advisable by and is to be rendered under the general or specific supervision of any physician and surgeon licensed under the provisions of the Medicine Practice Act. This authorization is given pursuant to the provisions of Section 25.8 of the Civil Code of California. This authorization shall remain in effect until June 30, 2009.

**PARENT/GUARDIAN UNDERSTANDING: PERMISSION**

- 1) I authorize my child to leave the CJLL/Midrasha site for supervised field trips. I give my permission to Midrasha and CJLL to use this emergency information for all classes, events, and retreats attended by my child. In the event that this information changes or that I will be out of town, I will provide the Midrasha Director and/or CJLL Youth Services Director with updated emergency contact information.
- 2) I have instructed my child to abide by all rules of safe and respectful conduct during Midrasha and CJLL Retreat activities. I understand that failure to follow safety rules will result in my child being sent home at my expense and being excluded from future activities.
- 3) At its discretion, the Midrasha Director or CJLL Leadership may remove my child from any program or retreat for reasons related to health or violations of Midrasha policies and Code of Conduct. Upon request, I agree to arrange for my child to be picked up from any retreat or Midrasha program immediately.
- 4) Neither I nor any other representative of ours will sue, claim against, attack the property of, or prosecute any of the Jewish Community Federation of the Greater East Bay and Midrasha, their directors, officers, agents and employees, and all affiliated entities for loss of property, injury, harm, accident, illness, loss of limb or life, or other personal injury, incapacity, medical cost, expense, damage, claim, or liability, howsoever caused, and regardless of whether caused directly or indirectly by my child's acts or any acts arising out of or in connection with their participation in Midrasha, the CJLL retreat program, or any activity associated with either program.
- 5) I understand that if the online RSVP is not received by the printed deadline, my child may not be able to attend the retreat.
- 6) I grant permission for the use of still and moving photos of the above named minor in Midrasha and CJLL Youth Services promotional materials, unless otherwise indicated in writing.

**STUDENT UNDERSTANDING: MIDRASHA POLICIES & CODE OF CONDUCT**

- 1) I will attend and participate fully in Midrasha and CJLL Retreats, unless my parent(s) expressly permit me to arrive late or depart early. During the announced class and programming hours, I will attend the class/program from beginning to end, and will remain onsite during the clearly announced breaks.
- 2) I am aware that the possession or use of weapons, violence, drugs, or alcohol is forbidden. I will pay for any damages I cause at Midrasha or retreat sites.
- 3) I agree to abide by the Policies and Code of Conduct as described in the Midrasha Program Brochure; the Gesharim, Etgar, and Keshar Handbooks; and those rules delineated by the directors, teachers, and staff(s) of Midrasha, Gesharim, Etgar, and Keshar. I understand that violation of the Midrasha/CJLL Policies and Code of Conduct may result in immediate dismissal from the program.

**Signatures (Registration will not be accepted without both student and parent signatures)**

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

# MIDRASHA IN BERKELEY – PROGRAM FEES WORKSHEET 2008 – 2009

STUDENT NAME(S): \_\_\_\_\_ GRADE(S) in Midrasha \_\_\_\_\_

(to calculate fees for a second child, add a column to the right of the ones provided)

Sunday Morning OR Midweek Tanach/Talmud class tuition fee (all grades).....	\$675	675
Tuesday Night Mystical Visions <i>only</i> (no Sunday or Tanach/Talmud).....	\$340	
Midweek Tanach/Talmud class tuition <i>in addition</i> to Sunday morning.....	\$310	
Tuesday Night Mystical Visions of God class <i>in addition</i> to either Sunday morning or Tanach/Talmud.....	\$155	

**PLUS:**

8<sup>th</sup> Grade: Gesharim curricular package (*required for 8<sup>th</sup> graders*)..... \$200 \_\_\_\_\_

8<sup>th</sup> Grade: Rites of Passage I, 10/3-5/2008 (8<sup>th</sup> grade, optional).....\$200 \_\_\_\_\_

8<sup>th</sup> Grade: Rites of Passage II, 10/24-26/2008 (8<sup>th</sup> grade, optional).....\$200 \_\_\_\_\_

**9<sup>th</sup>-12<sup>th</sup> Grade: Etgar or Keshet retreats (9<sup>th</sup> grade retreats *required*; 10-12<sup>th</sup> grade retreats strongly recommended)**

The unsubsidized Midrasha Etgar and Keshet Retreat Program fee is **\$920** per student. In an effort to make Midrasha retreats accessible to all students, the Jewish Community Federation of the Greater East Bay makes subsidies available to participants. Families able to pay the \$920, or anything over the subsidized fee of \$660, are expected to do so. Families needing financial aid over and above this \$260 subsidy may check the box below to request a financial aid form. **As our Midrasha retreats are part of an integrated educational program, retreat fees are NOT prorated for missed weekends.**

**Select the fee that applies to your 9<sup>th</sup>-12<sup>th</sup> grader's retreats:**

Unsubsidized fee for Midrasha Etgar or Keshet retreat program: \$920

**OR** Partially subsidized by the Federation: any amount between \$920 and \$660

**OR** Maximally subsidized by the Federation: \$660

Please indicate your appropriate 9<sup>th</sup>-12<sup>th</sup> grader Etgar/Keshet retreat fee (\$920 or subsidized).....\$ \_\_\_\_\_

**PLUS** all grades unaffiliated fees: (ONLY for families NOT affiliated with one of our sponsoring synagogues):

Midrasha Sunday or midweek tuition .....\$250 \_\_\_\_\_

**OR** Midrasha tuition with Etgar or Keshet retreats.....\$295 \_\_\_\_\_

PLUS (Optional) Abraham's Vision Intergroup Education for Muslim and Jewish High School Students (*no charge* to Midrasha in Berkeley students, \$155 for students enrolled at a different Midrasha, \$255 for students not enrolled at any Midrasha)

.....\$0/\$155/\$255 \_\_\_\_\_

**PLUS** Voluntary donation to Midrasha Scholarship Fund (student financial aid).....+\$ \_\_\_\_\_

**PLUS** Voluntary donation to Rebecca Feiler Memorial Director's Discretionary Fund.....+\$ \_\_\_\_\_

**Please enter your subtotal of all lines at right**

**Subtotal of applicable fees per student**.....=\$ \_\_\_\_\_

From your subtotal you may adjust the following:

Deduct \$30 each for the 2<sup>nd</sup> or 3<sup>rd</sup> sibling concurrently registering in Midrasha.....-\$ \_\_\_\_\_

Deduct \$25 per **family** if your pre-reg form and non-refundable \$150 deposit were postmarked by June 1.....-\$ \_\_\_\_\_

Subtract amount of your prepaid deposit (\$150 per student), if any.....-\$ \_\_\_\_\_

LATE FEE: Add \$25 late fee if your paperwork and initial check will be postmarked after September 1.....+\$ \_\_\_\_\_

**TOTAL FEES DUE..... \$ \_\_\_\_\_**

**Enclosed is my check # \_\_\_\_\_ payable to MIDRASHA for \$ \_\_\_\_\_**

My full tuition check is accompanying my registration form, made payable to Midrasha.

I would prefer to be on a payment plan. You can expect my checks:

\_\_\_\_\_ monthly, with final payment by **April 30, 2009**: Aug \$ \_\_\_\_\_ Sept \$ \_\_\_\_\_ Oct \$ \_\_\_\_\_ Nov \$ \_\_\_\_\_ Dec \$ \_\_\_\_\_

Jan \$ \_\_\_\_\_ Feb \$ \_\_\_\_\_ Mar \$ \_\_\_\_\_ Apr \$ \_\_\_\_\_

\_\_\_\_\_ in two equal payments, now and in **December 2008**

I need financial aid. Please send me a financial aid application.

**Please note that financial concerns should never be a reason to not attend Midrasha or participate in the retreat programs.**

**OFFICE USE ONLY: CK. NO. \_\_\_\_\_ AMT. \_\_\_\_\_ DATE RECD. \_\_\_\_\_**

**FOLLOW UP CALL MADE DATE \_\_\_\_\_ FINANCIAL AID APP. SENT DATE \_\_\_\_\_**

## MIDRASHA NEEDS YOUR HELP

Please fill out the form below and return it to the Midrasha office along with your registration material.

\_\_\_\_\_  
Name of Parent(s)

\_\_\_\_\_  
Name of Student(s)

\_\_\_\_\_ **SILENT AUCTION** (November 2)

\_\_\_\_\_ Donating the following item. \_\_\_\_\_

Be creative: Do you make jewelry? Pottery? Draft wills? Does your company make a product or offer a service you can donate? Are you a computer expert? Can you share your season tickets to a sporting event or entertainment? Are you a fitness trainer? An artist? A musician? A craftsman? An author? A caterer? Do you own a vacation home?

\_\_\_\_\_ I can help organize and set up the silent auction

\_\_\_\_\_ Help work on the **SPRING SEUDAH** fundraising dinner (February 8 – tentative date)

\_\_\_\_\_ food prep / cooking \_\_\_\_\_ flower preparation \_\_\_\_\_ set up \_\_\_\_\_ publicity \_\_\_\_\_ raffle

\_\_\_\_\_ shopping \_\_\_\_\_ arranging for the tablecloths and stage \_\_\_\_\_ organizing teen helpers

I'd love to help underwrite the event and can donate: \$ \_\_\_\_\_

\_\_\_\_\_ I can **pick up SANDWICHES**—made by students on Sundays—and deliver them to a downtown Berkeley homeless shelter early Monday morning on my way to work.

\_\_\_\_\_ I can make a weekly call to remind the above sandwich deliverers of their job.

\_\_\_\_\_ Assisting with the **SNACK BAR** and other needed help on Sunday mornings

\_\_\_\_\_ Helping in the **OFFICE** during the week.

\_\_\_\_\_ Helping with the **FIRST DAY OF CLASS** (September 7)

\_\_\_\_\_ Staffing the Midrasha booth at the **SOLANO STROLL** (September 14)

\_\_\_\_\_ **STUFFING ENVELOPES** for big mailings

\_\_\_\_\_ Helping with the **BRUNCH** (November 2) – food preparation and set up,

\_\_\_\_\_ Coming to **TALK TO A CLASS** (my field of interest is) \_\_\_\_\_

\_\_\_\_\_ **DIRECTING TRAFFIC** for 15 minutes at dismissal time

-----  
Midrasha families have the opportunity to volunteer with **JCL- THE JEWISH COALITION FOR LITERACY**. We serve as reading tutors on a one-to-one basis, an hour a week in the Berkeley schools. Tutoring occurs either during school hours or as a part of an after school program. Tutors can be adults, teenagers (16 and older) or even younger family members if accompanied by a parent.. There is a two and a half hour training session for all tutors. Being a tutor requires a commitment of a semester, although a year-long commitment is preferable. If you have more questions about this program, visit the JCL website at [www.jclread.org](http://www.jclread.org) contact Helene Tinkler, [helene@jfed.org](mailto:helene@jfed.org), 839-2900 ext. 272.

\_\_\_\_\_ Yes, I would like to be a reading tutor at either Washington, Emerson or Cragmont School in Berkeley, or at a school in Oakland adopted by the Jewish Coalition for Literacy. These are the members of my family who would like to be involved (indicate if they are adults, teens or younger children):

\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_ I can't take on a weekly commitment, but I would be able to organize a book drive to benefit children these elementary schools

Please complete important information on reverse side.

## **CONGREGATION BETH EL—BERKELEY MIDRASHA TRAFFIC AND PARKING RULES 2008 – 2009**

Please carefully review the following rules and procedures for parking and driving at Beth El / Midrasha this season. We are working very hard to accommodate the safety of our students, the parents, the synagogue, and our friendly neighbors, and we need your help.

Be sure to review, complete and sign the enclosed Parent/Driver Agreement. *Your registration will not be completed until the signed agreement is received in the Midrasha office.*

### **These Traffic and Parking Rules are designed to:**

- Provide a safe environment for everyone.
- Maximize pedestrian and vehicle safety.
- Minimize vehicle congestion, queuing, and parking on public streets by vehicles associated with Beth El.
- Keep parking spaces on Oxford and Spruce Streets available for neighborhood use.
- Promote respectful driving and parking practices by everyone who attends programs at Congregation Beth El.

### **General Beth El Parking and Traffic Rules**

Please note that Berkeley Police will issue citations for traffic and parking violations.

- 1) Our driveway is one-way eastbound.
- 2) When entering the driveway, you must be headed northbound on Oxford, turning right (east) into Beth El. Left turns are not permitted into the Beth El driveway.
- 3) When exiting the driveway, all cars must turn right (south) onto Spruce.
- 4) California Vehicle Driving Code and/or Beth El policy prohibit the following actions:
  - a) Double parking in our neighborhood
  - b) Parking in a red zone
  - c) Blocking a neighbor's driveway, even "just for a minute or two"
  - d) Making U-turns in the street or in neighbors' driveways
  - e) Honking horns in and around our property, except in an emergency

### **Specific Rules for Midrasha**

1. Form or join a carpool. If you phone the Midrasha office, we will provide you with a list of students in your area.
2. Please make a meeting place to pick up your student or carpool somewhere other than right in front of the building. Choose a spot a few blocks away.
3. Drop-off students along the Beth El driveway, pulling forward as far as possible.
4. For pick-up, students should wait for pick-up along the Beth El driveway. Always pull to the right to stop so that others can pass.
5. Students who drive should park in the First American Title parking lot on Rose Street or in the underground garage at Safeway (both are free to Beth El/Midrasha users.) Students who drive - please provide rides to other students if you can LEGALLY do so.

If you have any questions about the Traffic and Parking Rules, please contact Richie Andler, Congregation Beth El Executive Director at 510-848-3988, Ext. 212.

**Additional information and signatures required on reverse side.**

**CONGREGATION BETH EL –MIDRASHA IN BERKELEY**  
**PARENT/DRIVER ACKNOWLEDGEMENT AND AGREEMENT 2008 – 09**

**Registration is not final until this form is completed and returned to the Midrasha office**

I/we am/are the parent(s) of \_\_\_\_\_ enrolled in Midrasha. I/we have read and understand this Agreement and the Congregation Beth El / Midrasha Traffic and Parking Rules and agree to abide by the Congregation Beth El / Midrasha Traffic and Parking Rules. Any designated driver of my/our children will also be given a copy of the Congregation Beth El Traffic and Parking Rules.

I/we promise to work with Congregation Beth El and Midrasha to reduce peak period automobile traffic by participating in carpools and picking up/dropping off at remote locations.

I/we acknowledge that if any driver of our children or any employee violates any of the Beth El/ Midrasha Traffic and Parking Rules, I/we shall be subject to the following enforcement terms:

- 1<sup>st</sup> infraction: A verbal or written warning will be issued.
- Additional infraction: Student may be subject to suspension with no additional notice.

Please be advised that the Beth El lot, entrance and exit drive are under video surveillance.

Name \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Name \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Please list all drivers for your household (including student drivers) who will travel to and from Beth El / Midrasha and information for each vehicle(s):

<u>Driver Name</u>	<u>Make &amp; Model of Vehicle</u>	<u>License Plate #</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____